**Extra-curricular Table Summer 2**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Breakfast Club**  **8-8.40** | **Lunch Time Club** | **After School Club**  **3.30-4.30** |
| **Monday** | Judo Year 4/5/6 |  | Cricket 4/5/6  NUFC – School Team - |
| **Tuesday** |  |  | Athletics Club Year 3/4 |
| **Wednesday** |  |  | Rounders – 5/6 |
| **Thursday** |  | Book Club KS2 | Rugby Rec KS1  NUFC – KS1 |