**Extra-curricular Table Summer 2**

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|  | **Breakfast Club****8-8.40** | **Lunch Time Club** | **After School Club****3.30-4.30** |
| **Monday** | Judo Year 4/5/6  |   | Cricket 4/5/6 NUFC – School Team -  |
| **Tuesday** |  |  | Athletics Club Year 3/4  |
| **Wednesday** |  |   | Rounders – 5/6 |
| **Thursday** |  | Book Club KS2  | Rugby Rec KS1NUFC – KS1 |